Date: 12/11/00

# STATEMENT OF WORK (SOW)

For the Repair of the 5V Power Supply NSN: 6130-01-327-9197

P/N: 246089-100; CAGE: 13973

SOW-03-844-1-8D949B-2/1

- 1. This SOW identifies the work effort that shall be performed by the Contractor to rebuild the 5V Power Supply; NSN 6130-01-327-9197; P/N 246089-100; CAGE 13973.
- 2. The attached manuscript has been reviewed and is concurred upon by the following signers:

HARVEY C. DEARING

Weapon System/Equipment Manager Data Systems Section (Code 844-1)

MCLB, Albany GA

GYSGT R. WRIGHT Equipment Specialist

Data Systems Section (Code 844-1)

MCLB, Albany GA

STEPHANIE BYRD

Inventory Manager Data Systems Section

(Code 844-1)

MCLB, Albany GA

# TABLE OF CONTENTS

| <u>Paragraph</u> | <u>Title</u>   | Page |
|------------------|--|------|
| 1.0              | Scope  | 1    |
| 1.1              | Background   | 1    |
| 2.0              | Applicable Documents   | 1    |
| 2.1              | Military Standards   | 1    |
| 2.2              | Other Government Documents and Publications                              | 1    |
| 2.3              | Industry Standards   | 2    |
| 3.0              | Requirements   | 2    |
| 3.1              | General Tasks  | 2    |
| 3.2              | Detail Tasks   | 2    |
| 3.2.1            | Phase I (Pre-Induction)  | 3    |
| 3.2.2            | Phase II (Repair)  | 3    |
| 3.2.3            | Phase III (Inspection, Testing and Acceptance)                           | 3    |
| 3.2.4            | Phase IV (Packaging, Handling, Storage and Transportation (PHS&T)        | 4    |
| 3.3              | Government Furnished Equipment (GFE)/Government Furnished Materiel (GFM) | ) 4  |
| 3.4              | Contractor Furnished Materiel (CFM)                                      | 4    |
| 3.5              | Electrostatic Discharge (ESD) Control Program                            | 4    |
| 3.6              | Quality Assurance Provisions   | 4    |
| 3.7              | Acceptance   | 5    |
| 3.8              | Rejection  | 5    |
| 3.9              | Configuration Control  | 5    |
| 4.0              | Reports  | 5    |
| 4.1              | Pre-Induction Checklist  | 5    |
| 4.2              | Test/Inspection Report   | 5    |
| 4.3              | Repairable Item Inspection Report  | 5    |
| 4.4              | Monthly Progress Report  | 5    |
| <u>Appendix</u>  |  |      |
| A                | Standard Form 364 (Rev. 2-80)  | A-1  |

# STATEMENT OF WORK FOR THE Inspect Repair Only As Necessary (IROAN) of 5V Power Supply (6130-01-327-9197)

P/N: 246089-100; CAGE: 13973

- **1.0** Scope. This Statement of Work (SOW) establishes, sets forth tasks, and identifies the work effort that shall be performed by the Contractor to IROAN the 5V Power Supply, 6130-01-327-9197; hereafter referred to as the 5V POWER SUPPLY. The 5V POWER SUPPLY, Drawing Number 246089, CAGE 13973, is a component of the Tactical Air Operations Module (TAOM), AN/TYQ-23(V)1. This document contains requirements to restore the 5V POWER SUPPLY to Condition Code "A". Condition Code A is defined as "serviceable/issuable without qualification, new, used, repaired or reconditioned material which is serviceable and issuable to all customers without limitation or restriction, including material with more than six months shelf-life remaining."
- **1.1** <u>Background</u>: IROAN is defined as "That maintenance technique which determines the minimum repairs necessary to restore equipment components or assemblies to prescribed maintenance serviceability standards by utilizing all available diagnostic equipment and test procedures in order to minimize disassembly and parts replacement."
- **2.0** <u>Applicable Documents</u>. The following documents form a part of this SOW to the extent specified. Unless otherwise specified, the issues of these documents are those listed in the Department of Defense Index of Specifications and Standards (DODISS) and supplement thereto which is in effect on the date of solicitation. In the event of conflict between the documents referenced herein and the contents of this SOW, the contents of this SOW shall be the superseding requirement.

### 2.1 Military Standards

MIL-STD-129 DoD Standard Practice for Military Marking

MIL-STD-2073-1D DoD Standard Practice for Military Packaging

**2.2** Other Government Documents and Publications: The issues of those documents cited below shall be used.

TM-08565A-24P/9 AN/TYQ-23(V)1 Illustrated Parts Breakdown Manual

246089 Parts List, 5V Power Supply

246089-720 Test Specifications

246089-750 Test Procedures

DoD 4000.25-1-M MILSTRIP Manual

NAVICPINST 4491.2A Requisitioning of Contractor Furnished Materiel from the

Federal Supply System

## **Military Handbooks (For Guidance)**

MIL-HDBK-61 Configuration Management

## 2.3 <u>Industry Standards</u>

JESD625-A Requirements for Handling Electrostatic-Discharge

Sensitive ESDS Devices

ANSI/ISO/ASQC Q9003-1994 Quality Systems-Model for Quality Assurance in Final

Inspection and Test

### **Industry Standards (For Guidance)**

ANSI/EIA-649 National Consensus Standard for Configuration

Management

Copies of Military Standards and Specifications are available from the DOD Single Stock Point, Document Automation and Production Service, Building 4/D, 700 Robbins Avenue, Philadelphia, PA 19111-5094, Telephone (215) 697- 2179 or DSN 442-2179, or <a href="http://www.dodssp.daps.mil">http://www.dodssp.daps.mil</a>. Copies of other government documents and publications required by contractors in connection with specific SOW requirements shall be obtained through the Contracting Officer: Commander, Attn: Contracting Officer (Code 891), Marine Corps Logistics Bases, 814 Radford Blvd., Albany, Georgia 31704-1128, commercial telephone number (229) 639-6761 or DSN 567-6761. Copies of engineering drawings, if applicable, shall be obtained from Life Cycle Management Center, Attn: Code 851-3, 814 Radford Blvd. Suite 20320, Albany, Georgia 31704-0320, commercial telephone number (229) 639-6410 or DSN 567-6410.

### 3.0 Requirements

- **3.1** General Tasks: In fulfilling the specified requirements, the Contractor shall provide materials, labor, equipment, facilities and missing/repair parts, necessary to inspect, diagnose, restore, and test and calibrate the 5V POWER SUPPLY. Upon completion of repairing the subject item it shall be Condition Code "A".
- **3.2** <u>Detail Tasks:</u> The following tasks describe the different phases for repair of the 5V POWER SUPPLY:

Phase I Pre-Induction

Phase II Repair

Phase III Inspection, Testing and Acceptance

Phase IV Packaging, Handling, Storage and Transportation (PHS&T)

- **3.2.1** Phase I (Pre-Induction): A pre-induction inspection analysis shall be performed for each 5V POWER SUPPLY within five working days of induction into the Contractor's facility for evaluation of repair capability. If repair is not feasible, assign Condition Code "H" (CC "H"), notify Marine Corps Logistics Base (844-1), Albany, Georgia for disposition instructions, otherwise assign CC "M" and induct into the repair cycle. The Pre-Induction Checklist (Appendix A) shall be used to report all anomalies and shall be provided to the government in accordance with section 4.0 of this SOW.
- **3.2.2** Phase II (Repair): After pre-induction tests and inspections have been completed, repair of the 5V POWER SUPPLY shall be accomplished in accordance with this SOW. Deficiencies noted on the Pre-Induction Checklist during Phase I shall be repaired/replaced. Components or assemblies shall not be disassembled for replacement of parts unless that part has failed, or the component assembly wherein the part is located is disassembled for repair.

#### a. Hardware

- (1) Replace broken, unserviceable and/or missing hardware including nuts, bolts, screws, washers, turnlock fasteners, mandatory replacement items, safety, and one-time use items. Unserviceable would include any of the above that failed to function properly.
- (2) Ensure proper hardware locking devices are present on all moving mechanical assemblies.
- (3) Hardware normally supplied with commercial parts shall be used unless specifically prohibited.
- b. <u>Publications and Documentation:</u> In addition to the documents invoked in Section 3 of this SOW, the Contractor may use the following documents:

246089 Parts List, 5V Power Supply
246089-720 Test Specifications
246089-750 Test Procedures
TM-08565A-24P/9 AN/TYQ-23(V)1 Illustrated Parts Breakdown Manual

## 3.2.3 Phase III (Inspection, Testing and Acceptance)

- a. Inspection, Testing and Acceptance of the 5V POWER SUPPLY shall be conducted in accordance with the documents and TM listed in paragraph 3.2.2.b and documentation retained by the manufacturer.
- b. The Contractor shall be responsible for correcting any deficiencies identified during inspection/testing. MCLB (Code 844-1), Albany, GA representatives may require the Contractor to repeat tests or portions thereof, if the original tests fail to demonstrate compliance with this SOW.

## 3.2.4 Phase IV (Packaging, Handling, Storage and Transportation (PHS&T)

- a. The Contractor shall be responsible for preservation and packaging of items being repaired under the terms of this statement of work. Items being prepared for long term storage or shipment to overseas destinations shall be in accordance with the level A requirements of MIL-STD-2073-1D, Appendix J, Table J.Ia., Specialized Preservation Code "GX". Items being prepared for domestic shipment and immediate use shall be to level B requirements. All items subject to damage by electrostatic discharge shall be packed into a reusable fast pack container.
  - b. Marking of all items shall be in accordance with MIL-STD-129.
- c. The Marine Corps will provide the contractor with the shipping address(es) for delivery of the repaired equipment. The contractor shall be responsible for arranging for shipment to the pre-designated site(s). The Marine Corps will be responsible for transportation costs associated with shipping the subject equipment to and from the Contractor.
- 3.3 Government Furnished Equipment (GFE)/Government Furnished Materiel (GFM): GFE is government owned equipment authorized by contract for use by a commercial/government contractor. It is neither consumed during production nor incorporated into any product. GFM is materiel furnished to a contractor that will be consumed during the course of production or incorporated into product being manufactured/remanufactured under a contract/statement of work. In the event the Contractor has GFE/GFM requirements, the Management Control Activity (MCA/Code 827-2), Marine Corps Logistics Bases, Albany, Georgia, will coordinate required GFE and will maintain a central control on Marine Corps assets in the Contractor's possession. The MCA will forward a GFE Accountability agreement to the Contractor Facility for signature to establish a chain of custody and property responsibilities for Marine Corps assets. The Contractor shall report receipt of all GFM and report consumption of GFM to the MCA.
- **3.4** Contractor Furnished Materiel (CFM): The Marine Corps has adopted the Navy's procedures regarding Contractor Furnished Materiel (NAVICPINST 4491.2A). In the event that Contractor Furnished Materiel is required for repair parts, the contractor shall requisition through the DOD Supply System. DOD 4000.25-1-M, (MILSTRIP) Chapter 11 authorizes contractors to requisition through the DoD Supply System.
- **3.5** Electrostatic Discharge (ESD) Control Program: The contractor shall establish, implement and document an ESD control program following the guidelines provided in JESD625-A. ESD protective measures shall be used during manufacturing, handling, inspection, test, marking, packaging, storing and transporting ESD sensitive components.
- **3.6 Quality Assurance Provisions:** The Contractor shall provide and maintain a Quality System that as a minimum, adheres to the requirements of ANSI/ISO/ASQC Q9003-1994, Quality System Model for Quality Assurance in Final Inspection and Test. The program shall ensure quality throughout all areas to include processing, assembly, inspection, test, maintenance, and preparation for delivery and shipping. Unless otherwise specified in the contract, the contractor shall be responsible for performance of all inspection requirements. The

Government (MCLBA, 844-1) reserves the right to perform any of the inspections set forth in the contract where such inspections are deemed necessary to assure products and services conform to the prescribed requirements.

- **3.7** Acceptance: The performance of the Contractor and the quality of work delivered, including all equipment furnished and documentation written or compiled, shall be subject to inprocess review and inspection during performance. Inspection may be accomplished in-plant or at any work site or location, and Marine Corps (Code 844-1) representatives shall be permitted to observe the work or to conduct an inspection.
- **3.8** Rejection: Failure to comply with any of the specified requirements listed herein shall be reason for rejection by MCLB Code 844-1, Albany, representative. The Contractor shall, at no additional cost to MCLB, Albany, Georgia, correct the deficiencies and repeat the verification until an acceptable compliance with acceptance test procedures is demonstrated.
- **3.9 Configuration Control:** The contractor shall apply configuration control procedures to established configuration items. The contractor shall not implement configuration changes to an item's documented performance or design characteristics without prior written authorization. If it is necessary to temporarily depart from the authorized configuration, the contractor shall prepare and submit a Request for Deviation. MIL-HDBK-61 (paragraph 4.3 and Table 4-9) and ANSI/EIA-649 (paragraph 5.3.4) provide guidance for preparing this configuration control document.
- **4.0** Reports: All report deliverables shall be submitted in hard copy to Commander (Code 844-1), Marine Corps Logistics Bases, 814 Radford Blvd. Suite 20320, Albany, Georgia 31704-0320, unless directed otherwise in a Contract Data Requirements List.
- **4.1** <u>Pre-Induction Checklist</u>: The Contractor shall complete the Pre-Induction Inspection Checklist (Appendix A) for each 5V POWER SUPPLY repaired. These documents shall be available prior to final acceptance testing. One copy of each document shall be provided to MCLB (Code 844-1) Albany, Georgia, within 30 days after final acceptance of the 5V POWER SUPPLY.
- **4.2** <u>Test/Inspection Report</u>: The Contractor shall provide a Test/Inspection for each 5V POWER SUPPLY.
- **4.3** Repairable Item Inspection Report: The Contractor shall provide a Repairable Item Inspection Report for each 5V POWER SUPPLY. The report shall be identified by United States Marine Corps Serial Number.
- **4.4** <u>Monthly Progress Report</u>: The Contractor shall provide a Monthly Progress Report summarizing the progress and status of the 5V POWER SUPPLY Program.

## INSTRUCTIONS

DEPARTMENT OF DEFENSE: DLAR 4140.55/AR 735.11.2/NAVSUPINST 4440.127E/AFR 400.54/MCO 4430.3E, Reporting of Item and Packaging Discrepancies, and/or DLAR 4140.60/AR 12-12/NAVSUPINST 4920.9B/AFR 67.7/MCO 4140.1B, processing Discrepancy Reports Against Foreign Military Sales Shipments. CIVILIAN AGENCIES: See FPMR handbook cited in 19 (2) (a).

| REPORT OF DISCREPANCY (ROD) SHIPPING PACKAGII                                   | N.C.                                   |                       | 1 [                                      | DATE OF PREPARATI   | ON               | 2 REPORT N            | UMBER                                       |                 |                 |
|---|--|-----------------------|--|---|------------------|-----------------------|---|-----------------|-----------------|
| TO (Name and Address, Include ZIP Code)   | NO.                                    |                       | 4 F                                      | ROM: (Name and Addr   | ess, Include ZIF | Code)                 |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
| Sa SHIPPERS NAME  |  |                       | 5b                                       | NUMBER AND DATE   | OF INVOICE       |                       | RTATION DOCU                                | MENT NUM        | BER             |
|   |  |                       |  |   |                  | (GBL, Wa              | vhill, TCN_etc.)                            |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
| 7.1 SHIPPER'S NUMBER (Purchase Order/Shipmnet,                                  | 7b. OFFICE ADM                         | MINISTERING CO        | ONTRACT                                  |   |                  | 8. REQUISITIONS etc.) | ER'S NUMBER (A                              | Requisition, Pr | rchase Request, |
| Contract cic)   |  |                       |  |   |                  | Lac.y                 |   |                 |                 |
| CHIMPATA D  | I LING AND BEG                         | CIPT DATA             |  |   | 10               | DISCREDA              | NCY DATA                                    |                 | Tii             |
| NSN/PART NUMBER AND   | ILLING, AND REC                        | UNIT                  | QUANTITY                                 | QUANTITY  | QUAN-            | UNIT                  | TOTAL                                       | 1               | 1 2             |
| NSN/PART NUMBER AND<br>NOMENCLATURE   |  | OF                    | SHIPPED/                                 | RECEIVED  | TITY             | PRICE                 | COST  | CODE            |                 |
|   |  | ISSUE                 | BILLED                                   | (.4)  | ()               | (b)                   | (c)   | (d)             |                 |
| (a)   |  | (b)                   | (c)                                      | (d)   | (a)              | (0)                   | (0)   | 10)             |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 | i               |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
| 12 REMARKS (continue on separate sheet of paper if nece                         | reard                                  |                       |  |   |                  | 1                     | <u>t</u>                                    | <u> </u>        | .1              |
| 12 William Controlled By September 39 Property Net C                            |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  | NAME OF THE OWNERS    |  |   |                  |                       | 2 ACTIO                                     | Nicobre         |                 |
| CONDITION OF MATERIAL   | 1 DISCREE                              | PANCY CODES PRODUCT O | UALITY DEFICI                            | ENCIES  |                  | +                     | Z ACTIO                                     | N CODES         |                 |
| C1 - In condition other than that indicated on                                  |  | Q1 - Defici           | ent material (Applie                     | cable to Grant Aid and  | FMS shipments)   |                       | sition instructions                         |                 | ly on reverse)  |
| release/receipt document C2 - Expired shelf life                                |  |                       | E OF MATERIAL ity less than that on      | receipt decument  |                  |                       | ial being retained (<br>string supply docur |                 | exict           |
| C3 - Damaged parcel post shipment   |  |                       |  | juested (Other than unit  | of issue pack)   |                       | ial still required, e                       |                 |                 |
| SUPPLY DOCUMENTATION  |  |                       | recipt of parcel post                    |   | Distant I am     | applicable to F       | MS) purchase material                       | to be returned  | or complier's   |
| D' Not received D2 - Blegible or mutilated                                      |  |                       |  | ARKINGS (i.e., Name ecial Instructions, etc.)   | riaics, Log      |                       | disposition instruc                         |                 |                 |
| D3 - Incomplete, Improper or without authority                                  |  | TI - Missin           | ıg                                       |   |                  |                       | thin 15 days (Repl                          | y oureverse) (  | Vot             |
| (Only when receipt cannot be properly processed) MISDIRECTED MATERIAL           |  |                       | de or Mutilated                          | l markings missing  |                  | applicable to F       | <i>MS)</i><br>cement shipment re            | equested /Nor a | upplicable to   |
| M1 - Addressed to wrong activity  |  | T4 - Inspec           | tion data missing or                     | r incomplete  |                  | FMS)                  | -   |                 |                 |
| OVERAGE/DUPLICATE SHIPMENTS O1 - Quantity in excess of that on receipt document |  |                       | eability operating d<br>nty data missing | rating data missing or incomplete 1G Reshipment not required. Item to be<br>1H - No action required. Information only |                  |                       |   |                 | e-requisitioned |
| O2 - Quantity in excess of that requested (Other than unit                      | of issue pack)                         |                       |  | sted item as a separate i   | copy in Item 9   |                       | action requested (2                         |                 |                 |
| O3 - Quantity duplicate shipment  |  |                       | 1  |   |                  |                       |   |                 |                 |
| PACKING DISCREPANCY P1 - Improper preservation                                  | rect item received ceptable substitute |                       |  |   |                  |                       |   |                 |                 |
| P2 - Improper packing   | CREPANCIES                             |                       |  |   |                  |                       |   |                 |                 |
| P3 - Improper Marking<br>P4 - Improper unitization                              |  | Z1 - See F            | Remarks                                  |   |                  |                       |   |                 |                 |
| 13 FUNDING AND ACCOUNTING DATA  |  |                       |  | • • • •   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
| 14a TYPED OR PRINTED NAME, TITLE, AND PHONE                                     | NUMBER OF PRE                          | PARING OFFICIA        | AL                                       | 14b SIGNATURE   |                  |                       |   |                 |                 |
| 15 DISTRIBUTION ADDRESSEES FOR COPIES   | <del></del>                            |                       |  |   |                  |                       |   |                 |                 |
| 12 DISTRIBUTION ADDRESSES FOR CORES   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |
|   |  |                       |  |   |                  |                       |   |                 |                 |

| I6 FROM  |                                  | 77 DISTRIBUTION ADDRESSEES FOR DISTRIBUTION  |   |  |  |  |  |
|--|----------------------------------|--|---|--|--|--|--|
|  |                                  |  |   |  |  |  |  |
| IN ACCORDANCE  | E WITH NATIVE OF                 | address, includ  | Insert Name and<br>ting ZIP Code,<br>ing space below<br>address line mus-<br>syond right dot,<br>exceed four singl-<br>ing lines. |  |  |  |  |
| IN ACCORDANCE  A MATERIAL DOCUMENT NUMBER  HAS WILL BEEN BE SHIPPED                        | E WITH NOTICE OF                 | NO RECORD OF SHIPMENT RESUBM TO PROPER OFFICE UNDER  |   |  |  |  |  |
| c AN ADJUSTMENT IN BILLING CREDIT HAS BEEN WILL BE PROCESSED                               | DEBIT                            | d INVOICE/BILL c D   | PROOF OF<br>ELIVERY   |  |  |  |  |
| f AN ADJUSTMENT IN BILLING FOR THIS REPORTED DISCREP                                       | ANCY WILL NOT BE PROC            | CESSED FOR THE FOLLOWING REASON WHICH IS   | CITED IN  |  |  |  |  |
| (i) REASON FOR NOT PROCESSING  (a) DISCREPANCY WAS NOT REPORTED WITHIN THE TIME FRA AND/OR | AMES ALLOWED                     | (2) PRESCRIBING REC  (a) CHAPTER 5 OF THE GSA HANDBOO DISCREPANCIES OR DEFICIENCIES IN G DOD SHIPMENTS, MATERIALS, OR BILL (FPMR 101 26 8) | K.<br>SA OR   |  |  |  |  |
| (b) DOLLAR VALUE DOES NOT MEET THE CRITERIA PRESCRIBE<br>OR AGREEMENT INDICATED IN 191(2)  | D IN THE REGULATION              | (b) CHAPTER 2 AND/OR 7 OF DOD 4000.2: MILITARY STANDARD BILLING SYSTEM (MILBILLS) AND/OR DD 1513. U.S. DOD OF ACCEPTANCE, AS APPLICABLE    |   |  |  |  |  |
|  |                                  | O BE MADE OF THE REFERENCED MATERIAL  WILL CALL FOR DISCUSSION CONCERNING  | DAYS  |  |  |  |  |
| a PROCESS FOR DISPOSAL IN ACCORDANCE WITH SERVICE/AGENCY DIRECTIVES                        | b. REPRESENTATIVE<br>DISPOSITION | E WILL CALL FOR DISCUSSION CONCERNING  | DAYS  |  |  |  |  |
| c. RETAIN MATERIAL AT NO CHARGE  | d. MATERIAL WILL.                | BE PICKED UP IN  | , D. T. T.  |  |  |  |  |
| e SHIP MATERIAL Specify location)  |                                  |  |   |  |  |  |  |
| (1) GBL APPROPRIATION CHARGEABLE:  |                                  |  |   |  |  |  |  |
| (2) CHARGES COLLECT - VIA FREIGHT  | EXPRESS                          | PARCEL POST  |   |  |  |  |  |
| (3) PARCEL POST LABEL ATTACHED   | (4) FREIGHT PRE                  | PAID   |   |  |  |  |  |
| f OTHER (Specify)  |                                  |  |   |  |  |  |  |
| 21 IF MATERIAL IS STILL REQUIRED.<br>SUBMIT NEW REQUISITION.                               | 22 REPLACEMENT V WILL BE MADE C  | WITH SATISFACTORY MATERIAL<br>INFOR BEFORE:  | DATE  |  |  |  |  |
| 23 REMARKS (Continue on separate sheet of paper if necessary).                             |                                  |  | <del></del>   |  |  |  |  |
| 24a TYPED OR PRINTED NAME AND PHONE NUMBER OF PREPARING OFFICIAL                           | 24b SIGNATURE                    |  | 24c.<br>DATE  |  |  |  |  |

(1 Data Item)

Form Approved OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to everage 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and complating and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defanses, Washington Headquarters Services, Directorate for Information Department and Reports (0701-0188), 1215 Jefferson Davis Highway, Suita 1204, Arlington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of tawn, on persons hall he subject to any penalty for failing to comply with a collection of information if it does not display a currently vaile DMB control number.

Please D NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. listed in Block E.

| D. STSTEMUTTM SV Power Supply    EAST-RIGHTM   1. SUPPRINTED   1. CONTRACTOR NO.   1.  | A. CONTRACT LINE | ITEM NO.                | B. EXHIBIT   |                        | C. CATEGORY:               | птиги       | X                |                |           |          |                 |
|--|------------------|-------------------------|--------------|------------------------|----------------------------|-------------|------------------|----------------|-----------|----------|-----------------|
| SV Power Supply  ADDI Contractor's Progress, Status, and Management Report  ADDI Contractor's Progress, Status, and Management Report  ADDI MCMT-80227  IN PROPERTY SOW 4.4  IN P | D. SYSTEM/ITEM   |                         |              | E. CONTRACT/PR         |                            |             |                  | _              |           |          |                 |
| A OOI Contractor's Progress, Status, and Management Report    Applied The Contractor of Status   Applied The Contract National Statement   Applied The Contractor of Statement   Applied |                  | Power Supply            |              |                        |                            |             |                  |                |           |          |                 |
| A CONTROL OF SOME AND  | 1. DATA ITEM NO. | 2. TITLE OF DATA ITEM   |              |                        |                            | 3. SUBTITLE |                  |                |           |          | 17. PRICE GROUP |
| A CONTROL OF SOME AND  | <b>A</b> 001     | Controctorio Du         | C            | tatus and Mor          | accoment Desert            |             | Мопадата         | nt             |           |          | i               |
| DL-MGMT-80227  TO TOWN A MEDICAL STREET STRE |                  |                         | ogress, S    |                        | <u> </u>                   |             | <u> </u>         |                |           |          | 18. ESTIMATED   |
| THE THE PROPERTY H. DATE I. APPROVED BY  H. BOARDAN A  MTHLY  US ANY STREEMED BIR 16  LA PROPOSED BIR 16  LA PROPOSED BIR 16  LA PROPOSED BIR 16  MCLBA (844+1)  D 1 1 0  D 1 0   |                  |                         |              | S. GOMINIAO I NEI ENEA |                            |             |                  | <b>A</b> (844) | )         |          |                 |
| MITHLY Services A 11.40 of Bott 11.40 of Bot | 7. DD 250 REQ    |                         | 10. FREQUÊNI | !<br>;Y                | 12. DATE OF FIRST SUBMISSI | ON .        | 14. DISTRIBUTION |                |           |          |                 |
| IN MULBAN Sec Bik 16  Contractor format is authorized.  Bik 4 - Tailor DL-MGMT-80227 as follows: Delete paragraphs 10.3g, 10.3h, 10.3h, 10.3h, and 10.3g,  | LT               | KEGOINED                | l N          | ITHLY                  |                            | 6           |                  |                | b. COPIES |          | ļ               |
| The properties of the properti | 8. APP CODE      |                         | 11. AS OF DA | TE                     | SUBMISSION                 | -           | a. ADDRESSEE     | Oraft          | Fi        | inal     |                 |
| Contractor format is authorized.  Bigk 4. Tailor D.M.GMT.80227 as follows: Delete paragraphs 10,3g, 10,3h,  |                  | Α                       |              |                        | See Blk 1                  | 6           |                  | _              | Reg       | -        | 1               |
| Bik 12 - The reporting period shall be 60 DAC.  Bik 13 - Subsequent submissions shall be 10 days after the last business day of each month.  Distribution Statement A: Approved for public release, distribution is unlimited.  Distribution Statement A: Approved for public release, distribution is unlimited.  G. PREPARTO BY  H. DATE  J. LAPPROVED BY  J. DATE  J. DATE  J. LAPPROVED BY  J. DATE  PROVIDES COTTOM MAY BE USEN  PROVIDED TO THE PAGE OF PAGE   | Contractor for   | mat is authorized.      |              |                        |                            |             | MCLBA (844-1)    | J 0            | 1         | <u> </u> |                 |
| Bik 12 - The reporting period shall be from the first to last business day of each month. Initial submissions shall be 60 DAC.  Bik 13 - Subsequent submissions shall be 10 days after the last business day of each month.  Distribution Statement A: Approved for public release, distribution is unlimited.  G. PREPARTO BY  H. DATE  L. APPROVED BY  J. DATE  J. DATE  J. DATE  J. DATE  PREVIOUS COTTOM MAY BE USES.  | Blk_4 - Tailor l | DI-MGMT-80227           | as follow    | vs: Delete para        | agraphs 10.3g, 10          | .3h,        | · —              |                |           |          | ,<br>           |
| BIK 13 - Subsequent submissions shall be 10 days after the last business day of each month.  Distribution Statement A: Approved for public release, distribution is unlimited.  G. PREPARGO BY  H. DATE  12/11/00  PREVIOUS COTTON MAY BE USES  Page: 0 Pages  Pages  1 Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| BIK 13 - Subsequent submissions shall be 10 days after the last business day of each month.  Distribution Statement A: Approved for public release, distribution is unlimited.  G. PREPARGO BY  H. DATE  12/11/00  PREVIOUS COTTON MAY BE USES  Page: 0 Pages  Pages  1 Pages  | Blk 12 - The re  | eporting period shall b | all be fro   | m the first to l       | ast business day o         | of each     |                  |                |           |          |                 |
| G. PREPARTO BY  H. DATE  L. APPROVED BY  J. DATE  J. DATE  J. L. APPROVED BY  J. DATE  Page of Pages   |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARTO BY  H. DATE  L. APPROVED BY  J. DATE  J. DATE  J. L. APPROVED BY  J. DATE  Page of Pages   | each month.      | quem submissions        | snan be      | To days after          | are last ousiliess d       | ay OI       |                  |                | L         | $\vdash$ |                 |
| G. PREPARTO BY  H. DATE  1. APPROVED BY  J. DATE  J. DATE  J. L.   |                  |                         |              |                        |                            |             |                  | · ·            |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  | Distribution St  | atement A: Appre        | oved for     | public release,        | distribution is un         | limited.    |                  |                |           |          | 1               |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           | L .      | <u> </u>        |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | -              | <u> </u>  |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | <u> </u>  | -        |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | <u> </u>  | †        |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | 1              |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | L              |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | ļ              |           | ł        |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | <u> </u>  |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | ł —       |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             | · ———            |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          | l i             |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           | -        |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | L         |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                | ļ         |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | ļ              | ļ         |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | <del> </del>   |           |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  | 1              | <u> </u>  |          |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           | L        |                 |
| G. PREPARGO BY  H. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  J. DATE  1. APPROVED BY  PREVIOUS ÉDITION MAY BE USEB.  Page of Pages  |                  |                         |              |                        |                            |             |                  |                |           |          |                 |
| DD FORM 1423-1, AUG 96 (EG) PREVIOUS ÉDITION MAY BE USER. Page of Pages  | C DEEDVEQUEA     |                         |              | H DATE                 | I Appenven a               | <u> </u>    | 15. TOTAL        |                |           | 1 0      | !               |
| DD FORM 1423-1, AUG 96 (EG) Pages PREVIOUS EDITION MAY BE USED. Page Pages   | . FREE MOU DI    | $\gamma$ 1. $\sim$ 1    | 1            | 11. DATE               | AFFRUTED 6                 | (           |                  | V. DAT         | /_        | $\angle$ |                 |
| DD FORM 1423-1, AUG 96 (EG) Pages PREVIOUS EDITION MAY BE USED. Page Pages   | Kuch             | SUM                     | <del>/</del> | 12/11/0                | o XX                       | (1l9C       | Dlaring          | 12             | 1141      |          |                 |
| Designed using Perform Pro, WHS/DIOR, Aug 96   | DD FORM 1423     | 1, ÁUG 96 (E <b>Ġ</b> ) |              | PŘ                     | EVIOUS EDITION MAY BE      | USEE.       |                  |                | 0/_       |          |                 |

(1 Data Item)

Form Approved OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searcing existing data sources, gathering and maintaining the data for completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defanse, Washington Headquarters Services, Directorate for Information Operations and Reports (0701-0188), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notwritistanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid DMB control number.

Please DD NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. Istad in Block E.

| A. CONTRACT LINE            | ITEM NO.                            | B. EXHIBIT           |                     | C. CATEGORY:           | OTHER                                   | ×  |              |  |  |           |
|-----------------------------|-------------------------------------|----------------------|---------------------|------------------------|---|--|--------------|--|--|-----------|
| D. SYSTEM/ITEM              |                                     | 1                    | E. CONTRACT/PR      |                        | F. CONTRA                               |  |              |  |  |           |
| 5V                          | Power Supply                        |                      |                     |                        |   | ····   |              |  |  |           |
| 1. DATA ITEM NO.            | 2. TITLE OF DATA ITEM               |                      |                     |                        | 3. SUBTITLE                             |  |              |  |  | 17. PRICE |
| B001                        | Repa                                | irable Itei          | n Inspection l      | Report                 | Inte                                    | grated Logistics Sup   | port St      | andar  | ds   |           |
| 4. AUTHORITY (Data Acquise  | L<br>ition Document No.)            |                      | 5. CONTRACT REFEREN | ICE                    |   | 6. REQUIRING OFFICE  | (0.4.4)      |  |  | 19. ESTIM |
|                             | I-ILSS-80386                        | 40 50504500          | N.                  | SOW 4.3                |   | MLCBA  | (844)        |  |  |           |
| 7. DD 250 REQ<br>LT         | REQUIRED                            | 10. FREQUENC         | SREQ                | See Blk                |   | 14, DISTRIBUTION   |              | b. COPIES  |  |           |
| 8. APP CODE                 |                                     | 11. AS OF DAT        |                     | 13. DATE OF SUBSEQUENT |   | a. ADDRESSEE   |              |  | nai  | <u> </u>  |
|                             | A                                   | <u> </u>             |                     | submission<br>See Blk  | 16                                      |  | Draft        | Aeg  | Regro  |           |
| 16. REMARKS Contractor fort | nat is authorized.                  |                      |                     |                        |   | MCLBA (844-1)  | 0            | _1_  | 0  |           |
| Blk 10 - A sepa             | arate report shall                  | be submit            | ted for each 5      | V Power Supply         | repaired.                               |  |              |  |  |           |
| =                           | Submit report by<br>each 5V Power S |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     | •                      |   |  |              | ļ  |  |           |
| Blk 14 - Repor              | ts shall be provide                 | ed on har            | d copy.             |                        |   |  |              | <u>                                     </u>     |  | İ         |
| Distribution St             | atement A: Appre                    | oved for a           | niblic release      | distribution is a      | ınlimited                               |  | <u> </u>     |  |  | ĺ         |
| JOHN DUHUM SH               | atomom ii. rippi                    | 5 - <b>5 G</b> 101 ] | paono reicase       | , aloutounon is t      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   | ·  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  | '<br>     |
|                             |                                     |                      |                     |                        |   |  |              |  | <b> </b>   |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  | 1         |
|                             |                                     |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  | <b>-</b>   |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  | !         |
|                             |                                     |                      |                     |                        |   | 10 May 10 |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  |           |
|                             |                                     |                      |                     |                        |   | - to a constant  |              |  | <b>.</b>   |           |
|                             |                                     |                      |                     |                        |   | · · · · · · ·  |              |  |  |           |
|                             |                                     |                      |                     |                        |   | ·  |              |  |  |           |
|                             |                                     |                      |                     |                        |   |  |              |  |  | \<br>     |
|                             |                                     |                      |                     |                        |   |  | ļ            | ļ —  |  |           |
|                             |                                     |                      |                     |                        |   |  | <del> </del> | ł ·  | $\vdash$   |           |
|                             |                                     |                      |                     |                        |   |  |              | <u> </u>   | $\vdash$   | <br>      |
|                             |                                     |                      |                     |                        |   |  |              |  | <br>   |           |
|                             |                                     |                      |                     |                        |   | ,  | -            | <u> </u>   | $\vdash$   | ,<br>     |
|                             |                                     |                      |                     |                        |   |  | <del> </del> | <del>                                     </del> | <del>                                     </del> |           |
|                             |                                     |                      |                     |                        |   |  |              | <del> </del>                                     | $\vdash \dashv$                                  |           |
|                             |                                     |                      |                     |                        |   | 15. TOTAL  | 0            | 1  | 0  | '<br>     |
| G. PREPARED BY              |                                     | 1                    | H. DATE             | I. APPROVE             |   |  | J. DAT       | E  | $\prod$  |           |
| Kul I                       | MOM.                                | #                    | 12/11/0             | · 1/1                  | mer E                                   | Olary  | 121          | 141  | اردر   | .         |
| PD FORM 1403                | 1, AUG 96 (E6)                      | <u> </u>             |                     | REVIOUS EDITION MAY    |   |  | Page         | -7/4   | Pages  | . 1       |

(1 Data Item)

Form Approved OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to average \$10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Heedquerters Services, Directorate for information Operations and Reports (0701-0188), 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302. Respondents should be aware that notivithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please DO NOT RETURN your form to the above address. Send completed form to the Government Issuing Contracting Officer for the Contract/PR No. Issted in Block E.

| A. CONTRACT LINE           | ITEM NO.                           | B. EXHIBIT                             | Γ                  | C. CATEGORY:  | OTHER       | ×  |                    |                   | ·                     | :                            |
|----------------------------|------------------------------------|--|--------------------|---|-------------|--|--------------------|-------------------|-----------------------|------------------------------|
| D. SYSTEM/ITEM             |                                    | <u> </u>                               | E. CONTRACT/PR     |   | F. CONTR.   |  | _                  |                   |                       | !                            |
|                            | Power Supply                       |  | E. GURITAGIA       | . NO.   | r. Comin.   | ACTON  |                    |                   |                       | i                            |
| 1. DATA ITEM NO.           | 2. TITLE OF DATA ITEM              |  |                    |   | 3. SUBTITLE |  |                    |                   |                       | 17. PRICE GROUP              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
| B002                       |                                    | Test/Insp                              | ection Report      |   | Nor         | Destructive Testing                              | and In             | spection          | on                    |                              |
| 4. AUTHORITY (Data Acquise | ition Document No.)<br>NDTI=80809B |  | 5. CONTRACT REFERE | SOW 4.2   |             | 6. REQUIRING OFFICE MCLBA                        | A /Q///            |                   |                       | 18. ESTIMATED<br>Total price |
| 7. DD 250 REQ              | 9. DIST STATEMENT                  | 10. FREQUENT                           |                    | 12. DATE OF FIRST SUBMISSI  | ON          | <del>                                     </del> | 1 (044)            |                   |                       |                              |
| DD                         | REQUIRED                           |  | ASREQ              | See Blk 1   |             | 14. DISTRIBUTION                                 |                    | b. COPIES         |                       |                              |
| 8. APP CODE                |                                    | 11. AS OF DA                           |                    | 13. DATE OF SUBSEQUENT  |             | a. ADDRESSEE                                     |                    |                   | nal                   | !                            |
|                            | A                                  | A                                      | ASREQ              | See Blk 1   | 6           |  | Draft              | Reg               | Repro                 | !                            |
| 16. REMARKS                |                                    |  |                    |   |             | MCLBA (844-1)                                    | 0                  | 1                 | 0                     |                              |
|                            | nat is authorized.                 |  |                    |   |             | DCMAO  | 0                  | 1                 | 0                     |                              |
| Blk 12 - Submi             | t test report withi                | n 30 days                              | s after comple     | tion of Production<br>comments to MCl<br>ance/nonacceptanc<br>tions/comments fr | .BA         |  |                    |                   |                       |                              |
| within 30 days             | of receipt. MCLI                   | 3A will p                              | rovide accept      | ance/nonacceptance  | e to the    |  |                    |                   | <u></u>               |                              |
| DCMAO.                     | nin 30 days after i                | receipt of                             | recommenda         | nons/comments ir  | om          |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   | ļ                     |                              |
| days of receipt            | . This review/app                  | roval cyc                              | le shall be rep    | nent comments wit<br>beated until the Co  | ntractor    |  |                    |                   |                       |                              |
| receives approv            | vai irom the Gove                  | rnment.                                |                    |   |             |  |                    |                   |                       |                              |
| Distribution St            | atement A · Annro                  | ved for r                              | mblic release      | distribution is unl   | imited      |  |                    |                   |                       |                              |
| Distribution 50            | atement 71. 71ppre                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | done release,      | distribution is un  | immica.     |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
| }                          |                                    |  |                    |   |             |  | <u>'</u>           |                   |                       |                              |
| Į.                         |                                    |  |                    |   |             |  |                    | <u> </u>          |                       | :                            |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | !                            |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | :                            |
| l                          |                                    |  |                    |   |             |  |                    |                   |                       | !                            |
|                            |                                    |  |                    |   |             |  | 1                  |                   |                       | į                            |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | İ                            |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | į                            |
|                            |                                    |  |                    |   |             | _  | _                  |                   |                       | 1                            |
|                            |                                    |  |                    |   |             |  | -                  | -                 |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | i                            |
|                            |                                    |  |                    |   |             |  |                    |                   | ·                     |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       | 1                            |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    | · —               |                       | 1                            |
|                            |                                    |  |                    |   |             |  | 1                  |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             |  |                    |                   |                       |                              |
|                            |                                    |  |                    |   |             | 15. TOTAL  | 0                  | 2                 | 0                     | li                           |
| G. PREPARED BY             | , .                                |  | H. DATE            | I. APPROVED E   | Y           |  | J. DAT             | E                 |                       |                              |
| 1/10                       | 2 AU ). 1                          | 4                                      | 12/11/0            | , Alm   | 110-1       | 7/)/   | 100                | 1,11              | 1/20                  |                              |
| DD EODM 1402               | 1 AUC OC (CAL                      | <u> </u>                               | <u> </u>           | REVIOUS EDITION MAY BE  | HOED        | - (and)  | Page               | 11/1/             | Page                  |                              |
| DD FORM 1423               | I, AUG 30 (EG)                     |  | rı                 | JENIOOS EDITION MAT RE  | USEU.       | Designed   | Page/using Perform | UI<br>n Pro. WHS/ | Pages<br>DIOR, Aug 96 |                              |

(1 Data Item)

Form Approved OMB No. 0704-0188

The public reporting burden for this collection of information is estimated to average 110 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports (0701-0188), 1215 Jafferson Davis Highway, Suite 1204, Arington, VA 22202-4302. Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number.

Please DD NOT RETURN your form to the above address. Send completed form to the ContractifPR No. listed in Block E.

| A. CONTRACT LINE ITEM NO                             | ).                              | B. EXHIBIT                                | C. CATEGORY:                               |             |                     |              |           |              |  |
|--|---------------------------------|---|--|-------------|---------------------|--------------|-----------|--------------|--|
| . SYSTEM/ITEM  |                                 | E. CONTRAC                                |  | F. CONTR    |                     |              |           |              |  |
| 5V Powe  |                                 |   |  |             |                     | _            |           |              |  |
| TA ITEM NO. 2. TITLE                                 | OF DATA ITEM                    |   |  | 3. SUBTITLE |                     |              |           |              |  |
| C001   |                                 | Request For Devia                         |  |             | Configuration Ma    | nageme       | nt        |              |  |
| UTHORITY (Data Acquisition Docum                     |                                 | 5. CONTRACT RE                            |  |             | 6. REQUIRING OFFICE | A (851)      |           |              |  |
| DI-CMAN<br>D 250 REQ S. DIST :                       |                                 | 10. FREQUENCY                             | SOW 3.9                                    | MICCION     |                     | A (631)      | )<br>     |              |  |
| LT REQUI   |                                 | ASREQ                                     | SEE B                                      |             | 14. DISTRIBUTION    |              | b. COPIES | <u> </u>     |  |
| PP CODE  | -                               | 11. AS OF DATE                            | 13. DATE OF SUBSEQUE                       |             | a. ADORESSEE        |              | 1         | inal         |  |
|  | Α                               |   | SUBMISSION                                 |             |                     | Draft        | Reg       | Repro        |  |
| EMARKS   | ermat in dea                    | or .pdf software is                       | outhorized                                 | -           | MCLBA (851-2)       | 0            | 1         | 0            |  |
|  |                                 | •   |  |             |                     |              |           | ļ            |  |
| is 10 & 12 - RFD<br>aconforming mate<br>cumentation. | s shall be sub<br>rial which do | mitted to obtain au<br>es not meet prescr | ithorization to deli<br>ibed configuration | ver         |                     |              |           |              |  |
|  |                                 | sition determined v                       |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           | <u> </u>     |  |
| omateomeonfigmn                                      | gmnt@matco                      | il to the following m.usmc.mil            | auuress.                                   |             |                     |              |           |              |  |
| _  | -                               |   |  |             |                     | ļ            |           | <u> </u>     |  |
| stribution Stateme                                   | nt A: Appro                     | ved for public rele                       | ase, distribution is                       | unlimited   |                     | 1 :          |           | }            |  |
|  |                                 |   |  |             |                     | +            |           | -            |  |
|  |                                 |   |  |             | -                   |              |           | <del> </del> |  |
|  |                                 |   |  |             |                     |              |           | <del> </del> |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     | 1            |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     | 1            |           |              |  |
|  |                                 |   |  |             |                     | 1            |           | <u> </u>     |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     |              |           | <b>_</b>     |  |
|  |                                 |   |  |             | <u> </u>            |              |           | <u> </u>     |  |
|  |                                 |   |  |             |                     | 1            |           | 1            |  |
|  |                                 |   |  |             |                     | <b>-</b>     |           | 1            |  |
|  |                                 |   |  |             |                     |              | ļ         |              |  |
|  |                                 |   |  |             |                     | <u> </u>     | ļ         |              |  |
|  |                                 |   |  |             |                     | 4            |           | <b>1</b>     |  |
|  |                                 |   |  |             |                     | $\bot$       |           |              |  |
|  |                                 |   |  |             |                     | $\downarrow$ | L         |              |  |
|  |                                 |   |  |             |                     |              |           | 1            |  |
|  |                                 |   |  |             |                     | <b> </b>     |           |              |  |
|  |                                 |   |  |             |                     |              |           |              |  |
|  |                                 |   |  |             |                     | ļ            | <u> </u>  | 1            |  |
|  |                                 |   | ,  |             | 15. TOTAL           | 0            | 1         | 0            |  |
| PREPARED BY  | A 1                             | H. DATE                                   | I. APPROV                                  | ED BY       |                     | J. DAT       | E         |              |  |
| Xanabra  | -Edu                            | ion 3000                                  | TOD W                                      | 7/1/00      | (Derne              | 2/5-         | 14-       | -8V          |  |
|  | 96 (EG)                         |   | PREVIOUS EDITION MA                        | VIN /       | - AND               | Page         | of        | v -          |  |